



**Winston H. Hickox**  
Secretary for  
Environmental  
Protection

# California Regional Water Quality Control Board

## Santa Ana Region

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**Gray Davis**  
Governor

*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our website at [www.swrcb.ca.gov/rwqcb8](http://www.swrcb.ca.gov/rwqcb8).*

# A G E N D A A N N O U N C E M E N T

## REGIONAL BOARD MEETING

Wednesday, September 26, 2001

9:00 A.M.

**City Council Chambers**  
**815 W. Sixth Street**  
**Corona**

### NOTICE

Changes and postponements may occur to this agenda. Such updates will be placed on our website and automatically forwarded immediately to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to [www.swrcb.ca.gov/rwqcb8](http://www.swrcb.ca.gov/rwqcb8) and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to [www.swrcb.ca.gov/rwqcb8](http://www.swrcb.ca.gov/rwqcb8) and select the item of interest.

1. **Introductions**
2. **Public Forum** - (Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item which is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a five-minute time limit.)
3. **[Approval of minutes of the Regular Meeting of July 20, 2001.](#)**  
{Barbara J. Laffoon 909/782-3285}
4. **Consideration of Consent Calendar Items.** (Items marked with an asterisk are expected to be routine and noncontroversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the calendar, it will be taken up in the order shown.)

**California Environmental Protection Agency**



Recycled Paper

- \*5. [Amendment of Waste Discharge Requirements for Metropolitan Water District of Southern California, Inland Feeder Project, Riverside and San Bernardino Counties](#) - Provides for the increase in discharge flows at Discharge Serial No. 003 and 004, inclusion of new Discharge Serial No. 006, and inclusion of monitoring requirements for an offset program for TDS discharges in excess of water quality objectives for the Bunker Hill II Groundwater Subbasin.  
{Jun Martinez 909/782-3258} Order No. 01-88
- \*6. [New Waste Discharge Requirements and a National Pollutant Discharge Elimination System \(NPDES\) for the City of Corona, New Wastewater Treatment Plant No. 3](#) - Requirements for the intermittent discharge of tertiary treated and disinfected wastewater to Temescal Creek and requirements for recycling the tertiary treated and disinfected wastewater for landscape irrigation.  
{Jun Martinez 909/782-3258} Order No. 01-79
- \* 7. [New Waste Discharge Requirements for the San Timoteo Creek Reach 3B Flood Control Project, San Bernardino County](#) - Requirements for the discharge of wastes associated with channel improvements/modifications along Reach 3B of San Timoteo Creek.  
{Jun Martinez 909/782-3258} Order No. 01-75
8. [Revised Waste Discharge Requirements and a National Pollutant Discharge Elimination System Permit \(NPDES No. CA8000304\) for the Colton/San Bernardino Regional Treatment and Water Reclamation Authority for discharges from the Rapid Infiltration and Extraction \(RIX\) facility, San Bernardino County](#) - Reissuance/Update of an expired permit for the discharge of tertiary (equivalent) treated wastewater to the Santa Ana River. (This item has been postponed to the October 26, 2001 Board meeting)  
{Jun Martinez 909/782-3258} Order No. 01-45
9. [Administrative Civil Liability Complaint, Michael Bidart, Loyola Dairy #1](#) - The Regional Board will consider whether to affirm, reject, or modify the proposed Administrative Civil Liability Complaint for violation of California Water Code Section 13376. (This item was postponed from June 1, 2001)  
{Stephen D. Mayville 909/782-4992} Administrative Civil Liability Complaint No. 01-62
10. [Administrative Civil Liability Complaint, Glenn Gorzeman, Gorzeman Heifer Dairy](#) - The Regional Board will consider whether to affirm, reject, or modify the proposed Administrative Civil Liability Complaint for violation of California Water Code Section 13376.  
{Stephen D. Mayville 909/782-4992} Administrative Civil Liability Complaint No. 01-78
11. [Administrative Civil Liability Complaint, Larry Fricker Company, Inc. Anaheim](#) - The Regional Board will consider whether to affirm, reject, or modify the proposed Administrative Civil Liability Complaint for violations of the California Water Code and the State's General Permit for Storm Water Discharges Associated with Industrial Activity.  
{Mark E. Smythe 909/782-4998} Administrative Civil Liability Complaint No. 01-89
12. [Administrative Civil Liability Complaint, Master Development Corporation](#) - The Regional Board will consider whether to affirm, reject, or modify the proposed Administrative Civil Liability Complaint for violations of the State's General Permit for Storm Water Discharges Associated with Construction Activity.  
{Milasol C. Gaslan 909/782-4419} Administrative Civil Liability Complaint No. 01-81

13. [Administrative Civil Liability Complaint, Kaufman and Broad of Southern California](#) - The Regional Board will consider whether to affirm, reject, or modify the proposed Administrative Civil Liability Complaint for violations of the State's General Permit for Storm Water Discharges Associated with Construction Activity.  
{Milasol C. Gaslan 909/782-4419} Administrative Civil Liability Complaint No. 01-84
14. [Public Workshop, Renewal of Waste Discharge Requirements, Orange County Public Facilities and Resources Department and Incorporated Cities of Orange County, Urban Storm Water Runoff Management Program \(NPDES No. CAS618030\)](#) - This public workshop is to solicit comments and review comments on the proposed draft permit (information item).  
{Mark E. Smythe 909/782-4998} Order No. 01-20
15. [Public Workshop, Renewal of Waste Discharge Requirements, San Bernardino County Department of Public Works, County of San Bernardino and Incorporated Cities of San Bernardino County Area-Wide Urban Storm Water Runoff Program \(NPDES No. CAS618036\)](#) - This public workshop is to review and solicit comments on the proposed draft permit. This item (revised to reflect comments received) will be considered for adoption at a future Board meeting (information item).  
{Milasol C. Gaslan 909/782-4419} Order No. 01-16
16. [Toxics Total Maximum Daily Loads \(TMDLs\) for the San Diego Creek/Newport Bay Watershed](#) - Regional Board staff and U. S. Environmental Protection Agency staff will discuss the process for development and adoption of the toxics TMDLs. Board staff will provide an overview of work completed to date on the TMDLs for diazinon, chlorpyrifos and selenium (information item).  
{Wanda K. Smith 909/782-4468}
17. [San Diego Creek Watershed Natural Treatment System](#) - The Irvine Ranch Water District will brief the Board on the District's proposal for regional and subregional solutions to address pollution from urban runoff (information item).  
{Gerard J. Thibeault 909/782-3284}
18. [Update on Concerto Well, Orange County](#) - Regional Board Staff will present an update on the investigation of MTBE detected at Concerto Well No. 2 (information item).  
{Kenneth R. Williams 909/782-4496}
19. [Update of the Clean Water Act 303\(d\) List of Impaired Water Bodies](#) - the Regional Board will consider acceptance of the 303(d) List of Impaired Water Bodies for transmittal to the State Water Resources Control Board. (This item has been postponed to the October 26, 2001 Board meeting.)  
{Hope A. Smythe 909/782-4493}
20. [Update on Beach Closures](#) - Staff will provide an update on activities related to beach closures and sewage spills in Orange County areas (information item).  
{Ken J. Theisen 909/320-2028}
21. [Update on Status of Compliance with Cease and Desist Order No. 00-87 \(Crystal Cove\), State Department of Parks and Recreation](#) - State Parks and Recreation will discuss the results of their investigation of discharges from their facilities to Crystal Cove ASBS. This investigation was conducted in response to Cease and Desist Order No. 00-87 (information item).

{Mark E. Smythe 909/782-4998}

22. **Dairy Compliance Update** – Regional Board staff will provide a status report on the number of dairy inspections performed during fiscal year 2000-2001, the number of violations encountered, and the nature and extent of those violations (information item).  
{Stephen D. Mayville 909/782-4992}
23. **General Permits** - Staff will provide a list of all new permittees recently enrolled under the Region's general permits (information item).  
{Jun Martinez 909/782-3258}
24. **Hazardous Waste and Sewage Spill Incident Report** - Lists of such incidents will be provided as an information item to the Regional Board (information item).  
{Kurt V. Berchtold 909/782-3286}
25. **Executive Officer's Report** (information item).  
{Gerard J. Thibeault 909/782-3284}
26. **Regional Board Member Communications** - Board Members may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.
27. **CLOSED SESSION:** At any time during the regular session, the Regional Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced during a hearing. Discussion of litigation is within the attorney/client privilege and may be held in closed session.  
  
**Authority:** Government Code Section 11126 (a), (c)(3), and (e). Items which may be discussed in closed session by the Board include litigation related to:
  1. Stringfellow Hazardous Waste Site, and
  2. Potential Litigation: Discussion of Executive Officer's referral to the District Attorney of Clean Water Act violations for criminal prosecution.
28. **ADJOURNMENT** to the regular meeting of October 26, 2001, at 9:00 a.m., at the City Council Chambers of Corona.

## NOTICES

**Any person who is disabled and requires special accommodation to participate in this Regional Board Meeting should contact Barbara Laffoon at 909/782-3285 no later than ten (10) days prior to meeting.**

**Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Mark G. Adelson at (909) 782-3234.**